

## **MID SUSSEX COUNCIL**

### **NOTICE OF MEMBERS REGISTERABLE PERSONAL AND DISCLOSABLE PECUNIARY INTERESTS**

I, CHRISTOPHER ALFRED CHADBURN-HERSEY as a Member of the above named District Council, give notice to the Monitoring Officer of Mid Sussex District Council of the following Personal Interests and Disclosable Pecuniary Interests as required by Paragraphs 13 and 14 of the Code of Conduct for Members adopted by the District Council.

Where I and/or my partner have no such interests in relation to Disclosable Pecuniary Interest under a particular paragraph, I have put 'None'.

#### **PERSONAL INTERESTS**

#### **Membership of Organisations**

1. I am a Member of, or hold a position of general control or management in the following organisation(s):

(a) a body to which I have been appointed or nominated by the District Council as its representative:

THE HIGH WEALD JOINT ADVISORY COMMITTEE  
GATWICK AIRPORT CONSULTATIVE COMMITTEE  
BEECH HURST GARDENS TRUST

(b) a body exercising functions of a public nature:

MID SUSSEX DISTRICT COUNCIL  
LINDFIELD RURAL PARISH COUNCIL  
HORSTED KEYNES PARISH COUNCIL

(c) a body directed to charitable purposes:

BEECH HURST GARDENS TRUST  
HORSTED KEYNES RECREATION GARDEN TRUST

(d) a body whose principal purposes include the influence of public opinion or policy, including any political party or Trade Union:

THE CONSERVATIVE PARTY  
MID SUSSEX DISTRICT COUNCIL  
HORSTED KEYNES PARISH COUNCIL  
LINDFIELD RURAL PARISH COUNCIL  
BRITISH STANDARDS INSTITUTION

## Gifts and Hospitality

2. I declare the name of all person(s) from whom I have received a gift or hospitality with an estimated value of at least £40, below:

NONE

## DISCLOSABLE PECUNIARY INTERESTS

*Section 30 of the Localism Act 2011 defines personal interests that are also Disclosable Pecuniary Interests. You are required to disclose your own Disclosable Pecuniary Interests as well as any Disclosable Pecuniary Interests of your spouse or civil partner or anyone you live with or are in a relationship with akin to a spouse or civil partner (collectively called "your partner") which are known to you.*

## Employment, Office, Trade, Profession or Vocation carried on for Profit or Gain

1.

*You should give a brief description of the type of activity carried on, for example accountant, teacher etc.*

*You should show every employment, office trade or profession for which you or your partner receives a wage or salary. You are not required to declare what income you receive but must give the name and full address of you and your partners' employer or any firm of which you have a controlling influence (such as a business partnership or a remunerated director).*

*If you are employed by a public authority of any sort, your employer will be the authority. In the case of a teacher in a maintained school that will be the local education authority. In the case of an aided school, the school's governing body.*

a) Employment or business carried on by me and/or my partner;

ENGINEERING CONSULTANCY

b) Name of the person(s) or body(s) who employs or has appointed me and/or my partner;

COMMISSIONS

**Payments to or Sponsorship of me and/ or my partner (other than those received from the District Council)**

2. The name of any person who has made a payment, sponsored or provided any other financial benefit to me and/or my partner in respect of my election or any expenses incurred by me in carrying out my duties as a Member (e.g. a trade union or political party).

CONSERVATIVE PARTY

**Shares in Local Companies**

3. The name of any person(s) or corporate body(s) which has a place of business or land in the District Council's area, to which I and/or my partner have a beneficial interest in a class of securities of that person(s) or body(s) that exceeds the nominal value of £25,000.00 or 100<sup>th</sup> of the total issued share capital of that body (whichever is the lower).

*Your Details*

NONE

*Your Partners Details*

NONE

### Contracts with the District Council

4. A description (including the nature and length) of any contract for goods, services or works made between the District Council and:-

(a) me and/or my partner;

NONE

or

(b) a firm of which I and/ or my partner are a business partner;

NONE

or

(c) a company of which I and/or my partner are a remunerated director;

NONE

or

(d) a body of the description specified in paragraph 4 above:

NONE

### Land in the District Council's area

5. You should list any land in which you and/or your partner have a beneficial interest and which is in the area of the District Council. Beneficial interest includes a freehold or leasehold or a short tenancy held either on your own or jointly with one or other people. You should give the address or a brief description to identify the property and if you live in the area of the District you should include your home and indicate whether you are the owner, the lessee or a tenant. You should declare any property, in the area of the District Council from which you receive rent or on which you have lent money by way of mortgage.

Land within the District I and/or my partner have a beneficial interest in:

DENS BARN FARM, STONECROSS LANE, LINDFIELD, RH16 2QU  
(OWNER/HOME)

### Land let by the District Council (Corporate Tenancies)

6. The address or other description (sufficient to identify the location) of any land where the landlord is the District Council and the tenant is:

(a) a firm of which I and/or my partner has a beneficial interest;

NONE

or

(b) a company of which I and/or my partner are a remunerated director;

NONE

or

(c) a body of the description specified in Paragraph 3 above:

NONE

### Licences to Occupy

7. The address (residential or commercial) or other description of any land in the District Council's area in which I and/or my partner have a licence (alone or jointly with others) to occupy for a month or longer.

NONE

**Signed:** CHRISTOPHER HERSEY  
**PRINT NAME:** CHRISTOPHER ALFRED CHADBURN HERSEY  
**Date:** 14<sup>th</sup> August 2018.

**I DECLARE THAT THE INFORMATION I HAVE GIVEN IN THIS FORM IS COMPLETE AND CORRECT.**