
14 May 2019

Dear Councillor,

The Annual Meeting of **LICENSING COMMITTEE** will be held in the **COUNCIL CHAMBER** at these offices on **WEDNESDAY, 22ND MAY, 2019 immediately following the conclusion of Council**, when your attendance is requested.

Yours sincerely,
KATHRYN HALL
Chief Executive

A G E N D A

Pages

1. Election of Chairman.
2. Appointment of Vice Chairman.
3. Appointment of Members to Licensing Sub-Committee A.
4. To consider any items that the Chairman agrees to take as urgent business.

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