

09 March 2018.

Dear Councillor,

A meeting of the **CABINET** will be held in the **Council Chamber** at these offices on **MONDAY, 19 MARCH 2018 at 4.00 p.m.**, when your attendance is requested.

Yours sincerely,

KATHRYN HALL

Chief Executive

A G E N D A

	Page No.
1. To receive Declarations of Interest from Members in respect of any matter on the Agenda.	
2. To receive apologies for absence.	
3. To confirm the Minutes of the meeting of the Committee held on 19 February 2018.	3 – 7
4. To consider any items that the Leader agrees to take as urgent business.	
5. Performance Monitoring for the 3 rd Quarter.	8 – 40
6. Strategic Risks 2018/19.	41 – 56
7. Annual Surveillance Report.	57 – 80

To: **Members of the Cabinet** – Councillors: Ash-Edwards (Deputy Leader), MacNaughton, Marsh, Thomas-Atkin, Wall (Leader) and Webster.

