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10 November 2017.

## PLEASE NOTE TIME OF MEETING

Dear Councillor,

A meeting of the **CABINET** will be held in the **Council Chamber** at these offices on **MONDAY**, 20 NOVEMBER 2017 at 4.00 p.m., when your attendance is requested.

Yours sincerely,

KATHRYN HALL

Chief Executive.

## AGENDA

## Pages

- 1. To receive declarations of interests from Members in respect of any matter on the Agenda.
- 2. To receive apologies for absence.

3.	To confirm the Minutes of the meeting of Cabinet held on 16 October 2017.	3 - 5
4.	To consider any items that the Leader agrees to take as urgent business.	
5.	Joint Strategic Access Management and Monitoring Strategy	6 - 10
6.	Budget Management 2016/17 – Progress Report – April to September 2017	11 - 23
7.	Performance Monitoring for the Second Quarter of 2017/18	24 - 52

To: **Members of the Cabinet** – Councillors: Ash-Edwards (Deputy Leader), MacNaughton, Marsh, Thomas-Atkin, Wall (Leader) and Webster.

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