

6 October 2017.

PLEASE NOTE TIME OF MEETING

Dear Councillor,

A meeting of the **CABINET** will be held in the **Council Chamber** at these offices on **MONDAY, 16 OCTOBER 2017 at 4.00 p.m.**, when your attendance is requested.

Yours sincerely,

KATHRYN HALL

Chief Executive.

A G E N D A

Pages

- | | | |
|----|---|---------|
| 1. | To receive declarations of interests from Members in respect of any matter on the Agenda. | |
| 2. | To receive apologies for absence. | |
| 3. | To confirm the Minutes of the meeting of Cabinet held on 5 September 2017. | 3 - 7 |
| 4. | To consider any items that the Leader agrees to take as urgent business. | |
| 5. | Performance Monitoring for the First Quarter of 2017/18. | 8 - 36 |
| 6. | Extension of Membership of the Greater Brighton Economic Board. | 37 - 39 |
| 7. | Revised Local Development Scheme. | 40 - 50 |
| 8. | West Sussex Gigabit Programme. | 51 - 53 |

To: **Members of the Cabinet** – Councillors: Ash-Edwards (Deputy Leader), MacNaughton, Marsh, Thomas-Atkin, Wall (Leader) and Webster.

Working together for a better Mid Sussex

