

**MEMBERS ARE REQUESTED TO BRING TO THE MEETING THEIR COPY OF  
THE DRAFT CORPORATE PLAN AND BUDGET 2017/18**

03 February 2017.

**PLEASE NOTE TIME OF MEETING**

Dear Councillor,

A meeting of the **CABINET** will be held in the **Council Chamber** at these offices on **MONDAY, 13 FEBRUARY 2017 at 4.00 p.m.**, when your attendance is requested.

Yours sincerely,

KATHRYN HALL

Chief Executive.

**A G E N D A**

**Pages**

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|----|---|---------|
| 1. | To receive declarations of interests from Members in respect of any matter on the Agenda. |         |
| 2. | To receive apologies for absence.   |         |
| 3. | To confirm the Minutes of the meeting of Cabinet held on 28 November 2016.                | 3 -7    |
| 4. | Budget Management 2016/17 – Progress Report April to December 2016.                       | 8 -20   |
| 5. | Draft Corporate Plan and Budget 2017/18.  | 21 - 29 |
| 6. | To consider any items that the Leader agrees to take as urgent business.                  |         |

To: **Members of the Cabinet** – Councillors: Ash-Edwards (Deputy Leader), Macnaughton, Marsh, Thomas-Atkin, Wall (Leader) and Webster.

**Requesting Members** - Councillors Bradbury, Clarke, De Mierre, Forbes, Heard, C. Hersey, Matthews, Mockford, Moore and Salisbury.