

22 January 2016

**MEMBERS ARE REQUESTED TO BRING TO THE MEETING THEIR COPY OF THE DRAFT CORPORATE PLAN AND BUDGET 2016/17 REPORT TO SCRUTINY COMMITTEE FOR LEISURE AND SERVICE DELIVERY HELD ON 12 JANUARY 2016.**

**PLEASE NOTE TIME OF MEETING**

Dear Councillor,

A meeting of the **CABINET** will be held in the **Council Chamber** at these offices on **MONDAY, 1 FEBRUARY 2016 at 4.00 p.m.**, when your attendance is requested.

Yours sincerely,

KATHRYN HALL

Chief Executive.

**A G E N D A**

**Pages**

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|----|--|----------------|
| 1. | To receive declarations of interests from Members in respect of any matter on the Agenda.  |                |
| 2. | To receive apologies for absence.  |                |
| 3. | To confirm the Open Session Minutes of the meeting of Cabinet held on 30 November 2015.  | <b>3 - 8</b>   |
| 4. | To consider any items that the Leader agrees to take as urgent business.   |                |
| 5. | Draft Corporate Plan and Budget for 2016/17.   | <b>9 - 18</b>  |
| 6. | Budget Management 2015/16 – Progress Report April to December 2015.  | <b>19 – 31</b> |
| 7. | Revised Local Development Scheme.  | <b>32 – 41</b> |
| 8. | To consider whether to exclude the Press and Public from the meeting during consideration of the following item in accordance with Section 100A of the Local Government Act 1972, on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the said Act. |                |

*Working together for a better Mid Sussex*



9. To confirm the Exempt Session Minutes of the meeting of Cabinet held on 30 November 2015.

**42 - 44**

To: **Members of the Cabinet** – Councillors: Ash-Edwards (Deputy Leader), MacNaughton, Marsh, Moore, Wall (Leader) and Webster.

**Requesting Members** - Councillors Bradbury, Forbes, C. Hersey, Matthews and Salisbury.

